



05-11-04

PATENT

1761  
JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No.: SPIEGEL-3

|  |                                 |
|--|---------------------------------|
| In re Application of:                                  | )                               |
| PASQUALE SPIEGEL et al                                 | ) Examiner: Alexander, Reginald |
| Appl. No.: 10/031,777                                  | ) Group Art Unit: 1761          |
| Filed: June 11, 2002                                   | )                               |
| For: KITCHEN MIXING FAUCET FOR<br>PRODUCING SODA WATER | )                               |

PETITION FOR EXTENSION OF TIME

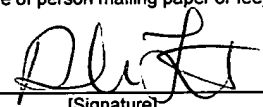
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

05/12/2004 EFLORES 00000033 10031777

01 FC:2253

475.00 OP

S I R :

|  |
|--|
| Express Mail mailing label number: <b>EV 375169808 US</b>  |
| Date of Deposit: <b>May 10, 2004</b>   |
| I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450". |
| <b>ANTONELLA FUSILLO</b>   |
| [Name of person mailing paper or fee]  |
|   |
| [Signature]  |

The applicant herewith petitions the Commissioner of Patents and Trademarks to extend the time for response to the Office Action dated November 10, 2003, for [ ] one, [ ] two, [X] three, [ ] four, [ ] five month(s) from February 10, 2004 to May 10, 2004.

The communication in connection with the matter for which extension is requested,

- [X] is filed herewith.
- [ ] has been filed on \_\_\_\_\_.
- [X] Applicant is a small entity. Verified statement is [ ] attached, or [ ] has already been filed.

|  | Total Months Requested | Fee for Other than Small Entity | Fee for Small Entity |
|--|------------------------|---------------------------------|----------------------|
| a. <input type="checkbox"/>            | one month              | \$ 110.00                       | \$ 55.00             |
| b. <input type="checkbox"/>            | two months             | \$ 420.00                       | \$ 210.00            |
| c. <input checked="" type="checkbox"/> | three months           | \$ 950.00                       | \$ 475.00            |
| d. <input type="checkbox"/>            | four months            | \$1,480.00                      | \$ 740.00            |
| e. <input type="checkbox"/>            | five months            | \$2,010.00                      | \$1,005.00           |

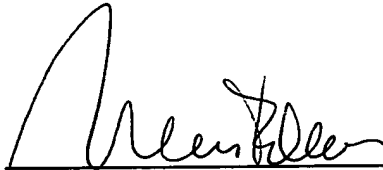
☒ A check in the amount of \$475.00 to cover the cost of Extension is enclosed.

☐ The Commissioner is hereby authorized to charge the fee of \$ to Deposit Account No. 06-0502.

☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 06-0502.

Respectfully submitted,

By:

  
Ursula B. Day  
Attorney For Applicant  
Reg. No.: 47,296

Date: May 10, 2004  
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UBD:af